



## UNTRAVERSED

The aim of this competition is to display the standard of teaching and the quality of student work in every college. Along with the above criteria, it will also be judged on the growth of the Architectural student in their journey of becoming an architect. More than for the competition, this trophy is to allow students to learn and share ideas on varied topics from diversified regions by not viewing them in the conventions but also be the cognition points for combined studios, student exchange programmes or faculty induction programmes etc.

All 5 years of the college syllabus, encompassing all subjects and topics necessary for the wholesome growth of the student should be displayed in a maximum of 150 sheets and 10 reports of minimum 25 different students which are to be as follows:

1st and 2nd year (combined) – Max 30 sheets. Min 10 different students works. (Visual Art, Architectural Sketching and Rendering, Photography, History, Building Construction and Materials, Measure diagram and Graphics etc.)

3rd year – Max 40 sheets, Min 5 different student works. (Working Drawing, Site Study Reports, Estimation, Specification, Building Services, Climatology, Construction Management, Interior Design, Landscape Design, Sustainable Architecture, Green Architecture etc.)

4th and 5th year (combined) – Max 80 sheets. Min 10 different students work including group works (Internship portfolio, Thesis, Dissertation, Urban Design, Mapping, Construction and Project Management etc.)

No non-academic work is allowed.

Note: In case a competition is taken up as a studio project, the supporting letter from college HoD should be submitted as well.

Reports:

- Min 2 – 3rd year
- Min 5 – 4th and 5th year
- 3 reports of your choice.

A copy syllabus of all the 5 year needs to be submitted in addition with the reports.

**National Association of Students of Architecture**

Reubens Trophy | 2018-19

Untraversed



## RULES AND REGULATIONS

- Only academic work of **2017-2018** is allowed.
- All forms and formats of sheet presentation are permitted.
- Physical Models will not be allowed.
- All sheets and reports should bear the College stamp and HOD's signature on the backside of the sheet, at the right bottom corner verifying the same.
- The entire presentation should be complied within **two 8' X 4'** for the sheets and **2 stools** for reports (Where in the first panel will comprise the works of first, second, third year work and the second panel will have the works of 4th and final year students).
- The presentation can be in calendar or overlay format but should be easily viewable by the jurors failing which they shall not be viewed entirely.
- Any number of sheets even if attached on one sheet will be counted separately.
- There should be no 3D projections from the surface of the panel or spill outs from the above specified size.
- No extra fillers apart from the sheets works including introductions are allowed in the panel.
- The sheets pinned up should be done for academic submissions and **NOT** worked on for overall presentation of the panel.
- Pin up time shall be restricted to **45 Mins**.
- USEC + 4 delegates will be allowed for pinning up the sheets.
- College failing to adhere to above mentioned rules will be **disqualified** from jury process.
- Colleges are advised to bring their own stationery products for pinning up the sheets (e.g. Stapler gun, pins, cello tapes etc.)
- College should bring their own stapler pin remover down pin down of the sheet, there should not be any damage to the panel.

## DOCUMENTING REUBENS

Three documents summarizing the entire presentation of the college in PDF format should be submitted through upload on the NASA India website before the time of trophy registration. The page size should be fixed at A1.

## SUBMISSION REQUIREMENTS

### DOCUMENT 1

- 1st and 2nd Year (combined) - Max 20 Pages.
- 3rd Year- Max 30 Pages.

### DOCUMENT 2

- 4th and 5th Year (combined) - Max 60 Pages.

The Maximum file size shall be **50MB** for each Document, Automated in PDF format.

### DOCUMENT 3

Max 15 pages

- Introduction
- Index
- College Philosophy,
- Workshops,
- Elective, Co-Curricular etc.

The Maximum file size shall be **15MB** automated in PDF format

Colleges failing to adhere to the above mentioned specifications and submission criteria may be disqualified from the jury process.

## PRIZE MONEY:

Prize money of 3 lakhs Rupees is allotted to the trophy and it will be divided according to the no. of Citation(s) and Special Mention(s).

## CHECK LIST FOR SUBMISSION:

- Soft copy of submission in PDF to be uploaded on NASA India website- **www.nasaindia.co**.
- Authenticating letter from college HoD for each entry the work submitted is genuine and they have endorsed copyrights for the same and with the name of Participant(s) and stating the unit shall abide by whatever may be the final results and also agree that this entry is property of both the institute and NASA India.

- Declaration by the participant(s) stating the work submitted is genuine and they have endorsed copyrights for the same and to adhere by all the rules and regulations, Jury process and the results.
- Authenticating letter from college HoD/Principal/Director(on College Letterhead with Sign and Stamp of HoD/Principal/Director of the college), specifying the Account Details(Account Name, Account Number, Bank Name, ISFC Code) in which the Prize Money is to be awarded.

## OTHER INFORMATION:

- Registrations and submissions should be done by the Unit Secretary in NASA India website before the deadline failing which the submission shall be considered incomplete.
- Kindly print the form on the college letterhead along with the attestation by the college HoD/Principal/Director and uploaded the scanned copy of the same during registration.

**Any Kind of Queries need to be submitted through website to**

**Yatharth Gupta**

National Secretary | 2018-19

NASA India